ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5436448

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Junding Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for our er good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

heir, legal representatives and assigns, all the right, title interest, claim, or demand what over it may have acquired in, through, or by a certain mortgage bearing the date 07/31/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95-533663, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

<u>SEE ATTACHED LEGAL DESCRIPTION.</u> together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 16 day of May, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marieta Mkrtchyan

Assistant Secretary

Sold

UNOFFICIAL COPY

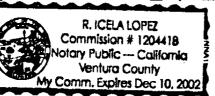
Property of Cook County Clerk's Office

UNOFFICIAL COPY 981134

STATE OF CALIFORNIA)
COUNTY OF VENTURA)
R. Icela Lopez a notary public in and for the said C	County, i

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me in a clay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary 12t, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of May 2001.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

IGNACIO MENA MICAELA MENA 4947 W CULLOM AVE CHICAGO IL 60641

Countrywide Home Loans, Inc Marieta Mkrtchyan Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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Committee of them When

Company

Compan CELLICOPE

Commission V 120x to

Ventura County

Ventura Count UNOFFICIAL COPY 546 448

AFTER RECORDING RETURN TO:

MID-AMERICA MORTGAGE CORPORATION 21141 S. GOVERNORS HIGHWAY, SUITE 300 MATTESON, ILLINOIS 60443



FHA MORTGAGE

STATE OF ILLINOIS

____ This Mortgage ("Security Listrument") is given on

131:7993818

JULY 31, 1995

The Mortgagor is

IGNACIO MENA, MICALLA MENA, HUSBAND AND WIFE, MIGUEL ARISTA AND MARGARITA ARISTA, HUSBAND AND

WIFE

whose address is

4947 W. CULLAM. CHICAGO, IL 60641

("Borrower"). This Security Instrument is given to Mar-AMERICA MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF JLL INOIS, and whose address is 21141 S. GOVERNORS HIGHWAY, SUITE 300 MATTESON, II LINOIS 60443. ("Lender").

Borrower owes Lender the principal sum of

TWO HUNDREL THREE THOUSAND ONE HUNDRED FIFTY DOLLARS

Dollars (U.S.\$ 203.150.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1. 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of 21 other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 16 IN BLOCK 2 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS) IN COOK COUNTY. ILLINOIS.
PIN # 13-16-409-010

Stopperity of Coot County Clerk's Office