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2001-06-05 12:39:47  
Cook County Recorder 23.50



LOAN #: 0023686157 POOL #: 541309 RBMG LOAN #: 0000518954  
INV #: MIN: 100014400005189547 MERS PHONE # 1-888-679-6377  
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc.

G4318 Miller Rd. P.O. Box 2026 Flint MI 45801-2026  
all the rights, title and interest of undersigned in and to that Mortgage dated 05/26/2000, executed by  
LESIA SAWSZAK, LINDA SAWSZAK AND ONJFRIJ SAWSZAK

and recorded in Book/ 3821, Document No. 00413510, Page/ 0190, on 06/07/2000

Tax ID # 24-10-117-017  
COOK

County Records, State of Illinois; property being located at

9812 South Kostner Avenue, Oak Lawn, IL 60453-0000

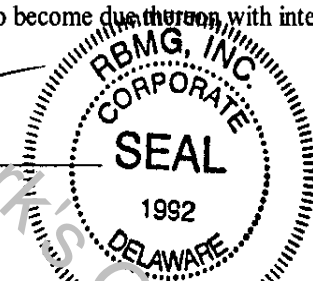
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

RBMG, Inc.

*Nancy Cayruth*  
Nancy Cayruth  
Assistant Secretary

*R. Taylor*  
By: R. Taylor  
Its: Assistant Vice President



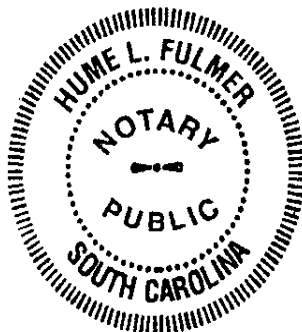
STATE OF SC  
COUNTY OF Richland

On December 06, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared R. Taylor to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Hume L. Fulmer*

Hume L. Fulmer Notary Public  
My Commission Expires: 04/06/2010

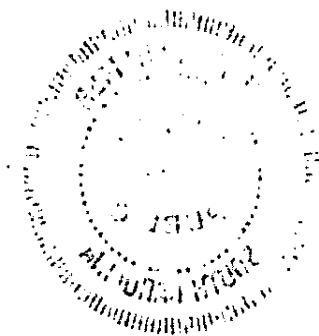
Prepared by and Return to:  
HFULMER  
RBMG, Inc.  
7909 Parklane Rd Columbia SC 29223-0000  
(800) 933-2890 Ext. 4273



5/22/2001 FNA116/01E 12/00

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LOAN #: 0023686157

POOL #: 541309

RBMG LOAN #: 0000518954

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

LESIA SAWSZAK, LINDA SAWSZAK AND ONUFRIJ SAWSZAK

LEGAL DESCRIPTION:

LOT 4 IN THIRD ADDITION TO ALMER MANOR, A RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 235 FEET THEREOF) IN BLOCK 16 IN CHARLES V. MCERLEAN'S 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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HFULMER

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