

Prepared By:

UNOFFICIAL COPY

0010482035

2677/0100 09 001 Page 1 of 2  
2001-06-05 13:20:07  
Cook County Recorder 23.00

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

CT 1922197  
21047446  
2001  
MAA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998289645

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 22, 2001** executed by **JI HONG KIM AND HWA JA KIM, HUSBAND AND WIFE**

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

COOK

County Records, State of **ILLINOIS** Document No. **0010482035**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **9020 SHERRY LANE, DES PLAINES, ILLINOIS 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On **MAY 28, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646**

known to me to be the and **Byung H. Park**

known to me to be **president**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

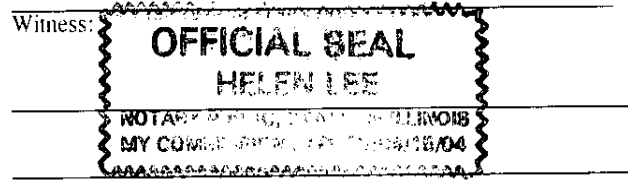
Notary Public \_\_\_\_\_

County, \_\_\_\_\_

My Commission Expires **4/15/2004**

By: **Byung H. Park**  
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

09-15-207-027

Property of Cook County Clerk's Office  
1000000005

THE WEST 24.84 FEET OF THE EAST 71.42 FEET OF LOT 6, THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 6, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT 1936430, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

998289645