UNOFFICIAL COP 1482183

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767 2675/0023 89 001 Page 1 of 2 **2001-06-05 10:58:34** Cook County Recorder 23,50



SATISFACTION

STOCKTON 156-WaMu #:70169151/7 "Petit" Lender ID:A01/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS 01 /MERICA, FSB holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY D PETUI, AND JANE E PETIT HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, FSB Dated: 06/20/1994 and Recorded 07/08/1/94 as Instrument No. 94-594520 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 18 IN BLOCK 229 IN THE HIGHLINDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST FO THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 12, 1968 AS DOCUMENT NUBR 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 07-08-418-018-0000 Property Address: 1465n Oakmont Rd, Hoffman Est, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB On March 19, 2001

Ву:____

KATRINA CHERRY, VICE PRESIDENT

CRM-20010316-0016 ILCOOK COOK IL BAT: 119167 KXILSOM1

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Property of County Clerk's Office

STATE OF California COUNTY OF San Joaquin

ON March 19, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Clara Maxwell <u>//2</u>002 #1203773 Notary Expires:

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

(This area for notarial seal)

Main Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 CRM-20010316-0016 ILCOOK COOK IL BAT: 119167/7016915 47 K (ILSOM1