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27/0123 89 001 Page 1 of 2
2001-06-05 15:06:21
Cook County Recorder 43.50

Requested by Diana Inocencio of
Ameriquest Mortgage Company- AMCI
When Recorded Mail to:
FIDELITY NATIONAL -LPS
P.O. BOX 19523 IRVINE CA 92623-9523



Loan No. 12065280-7304

93

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

THIS AGREEMENT made on 06/22/99, by and between AMERIQUEST MORTGAGE COMPANY herein designated as the BENEFICIARY and MARGRETTE HARDMAN

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$ 139,000.00, dated June 11, 1999, which Note is secured by Deed of Trust dated June 11, 1999 recorded in the Office of the County Recorder of COOK County, as Instrument Number 995718410 on 6-15-99 of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or ALL DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE VESTING FROM MARGRETTE HARDMAN TO MARGETTE HARDMAN AND ALSO TO CORRECT THE SIGNATURE LINES ON THE MORTGAGE AND RIDER FROM MARGRETTE HARDMAN TO MARGETTE HARDMAN.

* 4734 W JACKSON BLVD
CHICAGO, IL 60644

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or ALL DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

AMERIQUEST MORTGAGE COMPANY

Margrette Hardman
MARGRETTE HARDMAN

By: [Signature]
BRANCH MANAGER SIGNATURE

By: EDWIN E. CLAUSEN
PRINT BRANCH MANAGER NAME

State of Illinois
County of Cook
On June 23, 1999

, before me Jamie Davis
and Margrette Hardman, personally appeared

margrette Hardman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



Jamie Davis

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BORROWER NAME: HARDMAN

0010482277 Page 2 of 2

LOAN NUMBER: 12065280

LEGAL DESCRIPTION

LOT 34 IN BLOCK 6 IN HOBART'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16-15-105-025-0000 VOL. 561

Property of Cook County Clerk's Office