

11999376/6

BOX 370

UNOFFICIAL COPY

0010482702

2679/0022 20 001 Page 1 of 2
2001-06-05 14:43:01
Cook County Recorder 23.00

PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-9813

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

0010482701

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Homeside Lending Inc., it's successors and assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 11, 2001**,
executed by **JUAN CENTENO, A UNMARRIED MAN AND SALVADOR MARTINEZ, A UNMARRIED MAN AND
FRANCISCO RAMIREZ, A UNMARRIED MAN AND ESTANISLAO ANDRADE, A MARRIED MAN**

to **PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION**

a corporation organized under the laws of **THE STATE OF IL**,
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is

and recorded in Liber **IL**
State of **IL**

page(s) **COOK**
described as follows:

COOK County Records.

**LOT 14 IN BLOCK 24 IN HANOVER PARK ESTATES BEING A SUBDIVISION OF
THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #06-36-404-014

Commonly known as: **6671 APPLETREE STREET
HANOVER PARK, IL 60103**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF INC.

Property of Cook County Clerk's Office

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0010482702

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On MAY 11, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and

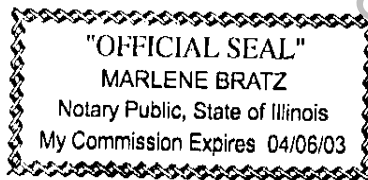
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

04/06/03

Marlene Bratz
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)