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0010482811

277/0155 37 001 Page 1 of 3

2001-06-08 14:52:13

Cook County Recorder 25.50



0010482811

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038243808 LPS #: 100677 Bin #: 5-16-01C

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/27/1988 made and executed by RUSSELL M. GUILLEN, A BACHELOR to secure payment of the principal sum of \$60724 Dollars and interest to WESTAMERICA MORTGAGE COMPANY in the County of COCK and State of IL Recorded: 02/01/1988 as Instrument #: 88-046435 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- , PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

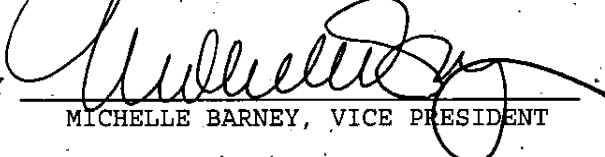
Tax ID No.: 26-31-401-042,

Property Address: 13450 S BALTIMORE AVE, CHICAGO, IL 60633-1876.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 18, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
MICHELLE BARNEY, VICE PRESIDENT

SV
B
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mm

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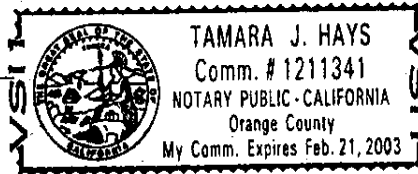
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STATE OF CA
COUNTY OF ORANGE

ON May 18, 2001, before me Tamara J Hays, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tamara J Hays

Tamara J Hays Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 05/11/2001

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ATTACHMENT

LN#: 0038243808 LPS#: 100677 Bin #: 5-16-01C

LOT 22 AND THE SOUTH HALF OF LOT 21 IN BLOCK 3 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY SUBDIVISION OF ALL OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH EAST OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID#26-31-401-042

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