

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firs St., Suite 300 Santa Ana, C. 22705

Loan#: 19322512

RLS#: 957619



SATISFÁCTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full revment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFERY ZOCHALSKI
Original Mortgagee: MIDWEST FUNDING CORP.

Mortgage Dated: DECEMBER 31, 1997 Recorded on: JANUARY 12, 1998

as Instrument No. 98028509 in Book No. --- at Page No.

Property Address: 1309 NORTH WELLS STREET #1004, CHICAGO, ILLINOIS 60610

County of COOK, State of ILLINOIS

PIN# 17-04-215-071-1045

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 07, 2001

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HOMESIDE LENDING, INC

By:

Julie A. Yates Vice President

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

ss.

On MAY 07, 2001, before me, Steven H. Dang, personally appeared Julie A. Yates, Vice Presider: personally known to me (or proved to me on the basis of satisfactory cyldence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their avchorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(Notary Name): Steven H. Dang

STEVEN H. DANG
COMM. #1223540
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. June 6, 2003

PREPARED BY: T.D. Service Company, 1820 Fast First Street, Suite 300
Sante Ana, CA 92705
STEVEN WAY

UU1U482954

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PARCEL 1: UNIT 1004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91074681, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RAI IGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PUF POSES IN AND TO PARKING SPACE NO. 46, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINI D IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, 'LI INOIS.