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2001¹06-05 14:41:43

Cook County Recorder

MAIL TOA

BRUCE RICE

🔰 FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022653505

427334/

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said in ettedness and thereby entitled and authorized to receive said payment, does herely release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ELIAZAR GARCIA, AN UNMARRIED MAN

Beneficiary: SONNE FINANCIAL Cu.

Date of Deed: December

29, 1999

Date Recorded : May

10, 2000

Book :

NA

Page:

Document:

00331334

Volume: NA

Image:

Microfilm: NA

Tax ID: 1335120036

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3624 W SHAKESPEARE AVE and recorded in the records of COOK

ΙL 60647

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these preser's to be executed on May 2, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



COND

KENNETH A. KLIMA, JR. **VICE PRESIDENT**

STATE OF MARYLAND UNOFFICIAL COPY

COUNTY OF FREDERICK

On this May 2, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

NOTARY

OMMISSION EXPIRES: November

Coot County Clert's Office

UNOFFICIAL COPY

SCHEDULE "A"

LOT 38 AND THE WEST 1/2 OF LOT 39 IN SUBDIVISION OF NORTH 1/2 OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office