

UNOFFICIAL COPY

0010483027

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2001-06-05 15:06:49  
Cook County Recorder 47.50



When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92707  
Attn: Carmelina Lara

DN

\* The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among PaineWebber Mortgage Acceptance Corporation IV, as depositor, Litton Loan Servicing LP, as servicer, NC Capital Corporation, as originator, BNC Mortgage Inc., as originator, and the Trustee, Home Equity Asset Backed Certificates, Series 2000-HE-1.

Loan Number: 0000306398

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

7449309 509007 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto the \* \*\*CHASE MANHATTAN BANK 450 West 33rd Street, New York, NY 10001

a corporation organized and existing under the laws of whose address is (herein "Assignee"),

a certain Mortgage dated September 24, 1999, made and executed by JAMES R SHELTON

to and in favor of PWF CORPORATION, A CALIFORNIA CORPORATION upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 17-10-203-027-1092

Property Address: 233 EAST ERIE STREET #1802, CHICAGO, ILLINOIS 60611

such Mortgage having been given to secure payment of One Hundred Five Thousand, Four Hundred and No/100 (\$ 105,400.00)

(Include the Original Principal Amount)

REC. 10.8.99

which Mortgage is of record in Book, Volume, or Liber No. 8250, at page 0016 (or as No. 99958765) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

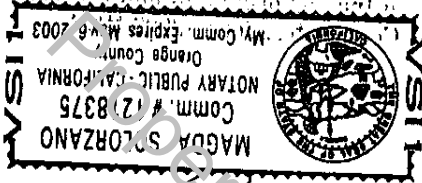
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SWD  
R3  
SND  
MYE

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Page 2 of 2

VMP-1163B (9605)

VMP-995(IL) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

executed the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

gina gonzales  
On October 7, 1999  
County of ORANGE  
State of California  
, before me Magda Solorzano, personally appeared

Witness  
Witness  
Witness  
Seal:  
By: *Gina Gonzales*  
A.V.P. Shipping Manager  
(Signature)  
NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1999

EXHIBIT "A"  
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LEGAL DESCRIPTION:

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PARCEL 1:

UNIT NO. 1802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981, AND RECORDED OCTOBER 2, 1981, AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

THIS DOCUMENT IS READ AND APPROVED  
RECEIPT OF A COPY IS HEREBY ACKNOWLEDGED.

BY: Jim R. Schultz

BY: \_\_\_\_\_

DATE: X 9-25-99

CERTIFIED TO BE TRUE AND EXACT  
COPY OF THE ORIGINAL

*[Signature]*