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2/26/02 51 001 Page 1 of 3  
2001-06-05 15:12:12  
Cook County Recorder 47.50



When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92707  
Attn: Carmelina Lara

IN The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among PaineWebber Mortgage Acceptance Corporation IV, as depositor, Litton Loan Servicing LP, as servicer, NC Capital Corporation, as originator, BNC Mortgage Inc., as originator, and the Trustee, Home Equity Asset Backed Certificates, Series 2000-HE-1.

Loan Number: 0000306610

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

7449457  
509020

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the \*\*CHASE MANHATTAN BANK

a corporation organized and existing under the laws of whose address is

450 West 33rd Street, New York, NY 10001

(herein "Assignee"),

a certain Mortgage dated September 22, 1999

ANTONIO HERNANDEZ, MARRIED TO FELIPA HERNANDEZ.

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 11-30-312-001, VOL. 505 ✓

Property Address: 2061 WEST BIRCHWOOD ✓, CHICAGO, ILLINOIS 60645

such Mortgage having been given to secure payment of Twenty-Two Thousand, Three Hundred Fifty-Five and No/100 -----

(Include the Original Principal Amount)

REC. 10-20-99 (\$ 22,355.00 )

which Mortgage is of record in Book, Volume, or Liber No. 8472

, at page 0072

(or as No. County,

99986114 ) of the

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

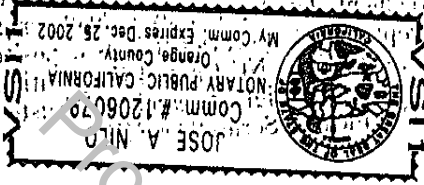
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SND  
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MYE

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Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

, before me Jose A. Nilo

State of California  
County of ORANGE  
On September 29, 1999

Seal:

Witness

Witness

Witness

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

September 29, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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4. The land referred to in the Commitment is described as follows:

Lot 40 in BIRCHWOOD AVENUE ADDITION TO ROGERS PARK being a Subdivision of Lot 4 in partitions of Lots 1, 10 and 11 in Assessor's Division of part of the Southwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office