GEORGE E COLE® LEGAL FORMS

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

The Northern Trust Company

| <i>y</i> |
|---|
| of the County of Cook and State of Illinois |
| DO HEREBY CERTIFIY that a certain |
| made by Pulaski Lunan, Inc., |
| an Illinois corporation, |

0010483376

2672/0397 97 801 Page 1 of 3 2001-06-05 16:41:32 Cook County Recorder 25.00

0010483376

Above Space for Recorder's Use Only

(Per Exhibit A)

1;

** and security interest under financing statement executed by Pulaski Lunan, Inc., debtor, and filed November 6, 1996 as document no. 96850772

BOX 333-CTI

| Permanent Real Estate Index Num | ber(s):19-03-415-009 thru -012 | |
|-----------------------------------|--|-------------|
| Address(es) of premises: | 4540 S. Pulaski, Chicago, IL | |
| is, with the note or notes accomp | anying it, fully paid, satisfied, released and discharged. | |
| Witness hand | and seal this 31st day of May | <u>2001</u> |
| Attest: Melorably | and scal this 31st day of May The Northern Trust Company by: | (SEAL) |
| Title: Vice Presed | ent by: Jally. thu | (SEAL) |
| | title: Vire President | |

ILLINOIS STATE OF 10483376 COOK FRESHLEC a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President personally known to me to be the same person. _ whose name to the foregoing instrument, appeared before me this day in person, and acknowledged that ... he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. OFFICIAL SEAL Given under my hand and official seal, this. SUZANNE OLIVIA FRESHLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIPES 8- 2-2002 Commission expires Or Coot County Clark's Office This instrument was prepared by Alchard A. Ginsburg, 111 W. Washington, #1300, Chicago, IL 60602

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LOTS 87, 88 AND 89, TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF SOUTH PULASKI ROAD) IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail 10: Richard A Colastona 111 W Washington # 1200 Cacing 121 60602