First Bank of Arizona 7373 North Scottsdale Road		Q1 Q 483667
Suite A280 Scottsdale, AZ 85253 325-0005222	2	20/0 18 15 005 Page 1 of 2 001-06-06 08:42:40
NT SIRE 9	ASSIGNMENT OF MORTGAGE (Record First)	0010483667 23.58
WITHOUT RECOUR	SE FOR VALUE RECEIVED First B	ank of Arizona a
National Banking Association; LAS VEGAS, NV 89119	having an address of 770 EAST WARM	SPRINGS RD #340 ("Assignor")
in consideration of the sum of grant, assign, transfer and con	\$20.00 and other valuable consideration vey to:	on received does hereby
FIRST NATIONAL BANK OF NE		("Assignee"),
all of its rights, title and intere	st in and to the following:	
Mortgage dated	05/18/2001, granted by MANUEL Z. AIDA Z	
70		
to FIRST BANK OF APIZONA in herewith the Mortgage of COOK	the amount of \$167,200.00 and rethe real property records of the Clerk a County, ILLINOIS	
"Mortgage") which Mortgage particularly described therein.	secures the Note and encumbre	
Exhibit "A" legal attached here	- -	10483666
the Mortgage, including in	ebtedness of rrently due and to become atterest, and all rights accrued or to accrued. First Bank of Arizona	ue under the Mortgage.
COOK COUNTY RECORDER	W. W.	
EUGENE "GENE" MOORL	Name: MARIE RICHMOND	
ROLLING MEADOWS		.0
ı	Title: ASSISTANT VICE PRESIDENT	O sc.
COLUMN AND A NOTICE AND A		
STATE OF NEVADA)) SS.	0
COUNTY OF CLARK)	
On this 18TH day of MAY and for said CLARK	, 2001 before m County, personally appeared	e, a Notary Public in
	nown to me to be ASSISTANT VICE PI on that executed the within instrument, a	RESIDENT of First
the within instrument, on behalf	of satisfactory evidence) to be the pers of the Corporation herein named, and a	on(s) who executed
the Corporation executed the sar		
NOTARY PUBLIC STATE OF NEVADA County of Clark	Notary Public for the State of A	NEVADA
SUSAN LASITER S3-5-220-1 My Appointment Expires Apr. 18, 2003	. / /	2%
My Commission Expires:	4//3/03	·

UNOFFICIAL COPY

LOT 6 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5014 W. PARKER CHICAGO, /L 60639 PIN 13-28-401-038

Property of County Clerk's Office