

RELEASE DEED
(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT CPT Credit Union, an Illinois Corporation



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

(The Above Space For Recorder's Use Only)

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Roberta J. Nelson and Richard A. Nelson, her husband

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 16th day of June

A.D. 19 90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 3923348 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the City of Des Plaines County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 09-16-304-012-1013

Address(es) of Real Estate: 711 S. River Road, Unit 214, Des Plaines, Illinois 60016

DATED this 24th day of MAY 2001

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
ATTEST:
Roberta J. Nelson
ITS SECRETARY

(SEAL) CPT CREDIT UNION (SEAL)
EUGENE J. STRANSKY
ITS PRESIDENT
Eugene J. Stransky (SEAL)
EUGENE J. STRANSKY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid, DO HEREBY CERTIFY that CPT CREDIT UNION, EUGENE J. STRANSKY, ITS PRESIDENT AND Roberta J. Nelson, ITS SECRETARY personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of May 2001

Commission expires 11/8/03
Anita Salazar
NOTARY PUBLIC

This instrument was prepared by Picklin & Lake, 1941 Rohlwing Road, Rolling Meadows, IL 60008
(NAME AND ADDRESS)

23

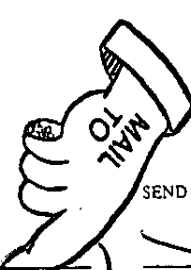
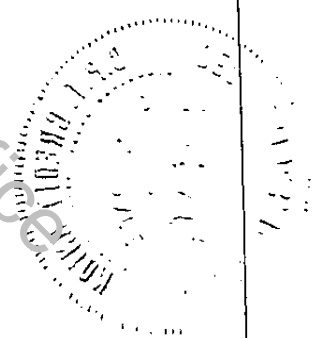
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Legal Description

of premises commonly known as 711 S. River Road, Unit 214, Des Plaines, Illinois 60016

UNIT NO. 214 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER 1980 AS DOCUMENT 3188544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF SUCH UNITS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1 AND 3 AND LOT 2, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9: THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2: THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO A POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED OCTOBER 19, 1974 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

CPT CREDIT UNION
(Name)

P. O. BOX 1870
(Address)

DES PLAINES, IL 60017-1870
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____