

UNOFFICIAL COPY

0010484093

2001-06-06 09:13:51  
Cook County Recorder 23.50



Prepared By

TASH OLSZEWSKI  
4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998282608

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

P.N.T.N. 2  
CE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2001  
executed by JIRI VETYSKA, UNMARRIED  
, UNMARRIED  
to BANC CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

0010484092

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5352 W FLETCHER ST, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK *See page*

BANC CHICAGO

On APRIL 18, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

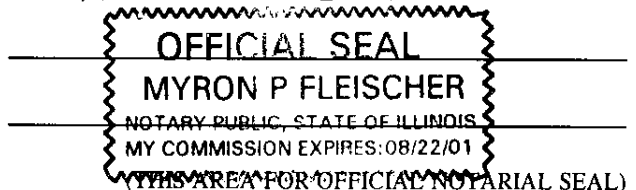
By: *Margaret Antonik*  
Its: PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Antoinette Olszewski*  
Its: \_\_\_\_\_  
Witness: ANTOINETTE OLSZEWSKI

Notary Public *Myron P. Fleischer*



My Commission Expires \_\_\_\_\_

*See page*

# UNOFFICIAL COPY

998282608

## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

LOT 27 IN BLOCK 1 IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION  
OF LOTS 2, 3, 6, 7, AND 10 IN KERFOOT'S SUBDIVISION OF THE EAST  
1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO: 13-28-104-022-0000

COMMONLY KNOWN AS: 5352 WEST FLETCHER, CHICAGO, IL 60641

13-28-104-022-000