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Cook County Recorder

RECORD AND RETURN TO : WINDSOR MORTGAGE 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 600133662

BOX 370

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WEND SOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILM TTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to Mortgage Electronic Registration Systems, Inc. ,its successors and/or assigns as nominee for GMAC Mortgage Corporation, its successors and/or assigns naving its office at 100 Witmer Road; P.O. Box 963, Horsham, PA 19044, all rights, title and interest in and to that certain mortgage dated 05/18/01 and executed by

NADIA WOLD AND DONALD J. WOLD, WIFE AND HUSBAND

as Mortgagor in favor of the undersigned as Mortgagos, record/register with the Recorder of Deeds/Register of County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-31-318-013-1001 #14-31-318-013-1065

Property Address: 1751 N. WESTERN AVE. #101, CHICAGO

0010484134

nDQ1Q4841.74

Dated as of this 18TH

day of

MAY, 2001

0010484134

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

MARTHA E. TONJUK AŚŚISTANT VICE PRESIDENT

State of Illinois County of Cook

HE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and MARTHA E. TONJUK respectively of GHS MORTGAGE, LLC d/b/a

WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

en under my hand and notary seal this 18TH MAY, 2001 day of

My Commission Expires or

Intervening Assignment- This assignment is not subject to the requirements of section 275 of the Real Property law because it is an assignment in the secondary mortgage market.

MIN-1000 3150600 1336628 MERS Phone- 888-679-6377

UNOFFICIAL COPY

UNIT 101 AND P-31 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.