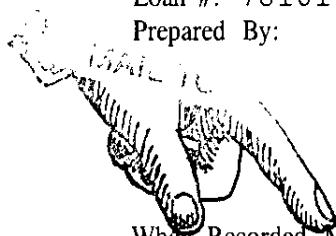


UNOFFICIAL COPY

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2001-06-06 10:30:04
Cook County Recorder 23.50

Loan #: 7810141098
Prepared By:



When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810141098

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2000 executed by JOSE MANUEL HERNANDEZ, MARRIED TO IRMA HERNANDEZ

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 1 IN OSBORNE'S ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-33-107-004

P.I.N.: 16-33-107-004
Commonly known as: 3109 S. 52nd CT., CICERO, ILLINOIS 60804
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On DECEMBER 15, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DANIEL A. CORRADO
Its: PRESIDENT

Witness:

Notary Public Donna M. Koga

County,

My commission Expires: 01/01/04



ORIGINAL