

0010484328

Prepared By:

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287004725 001 Page 1 of 2
2001-06-06 09:15:45
Cook County Recorder 23.50

6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

01-06-179 20/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810160771

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
1550 EAST 79TH-SUITE 280
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2001
executed by MAURA A. SLATTERY BOYLE, AKA MAURA A. SLATTERY WILLIAM BOYLE

2
CC

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

10484327

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3723 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On MAY 31, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

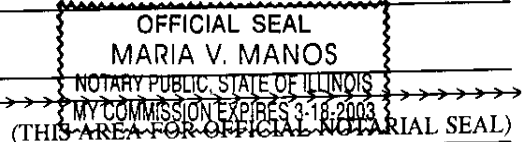
By: James P. Soukoulis
Its: PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: Sandra Lamb
Witness: SANDRA LAMB

Notary Public [Signature] Cook County,



My Commission Expires 3/18/03

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7810160771

RIDER - LEGAL DESCRIPTION

LOT 19 IN SUBBLOCK 1 IN STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK
26 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH,
RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

17-33-316-010

Property of Cook County Clerk's Office

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