

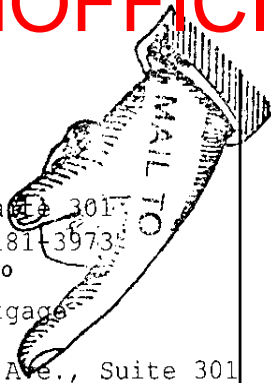
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PREPARED BY:

2689/0126 25 001 Page 1 of 2
2001-06-06 11:07:07
Cook County Recorder 23.50

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973
Loan # 131388

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp. 101 N. E. 2nd Street Ocala, FL 34470-6642 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27th, 2001 executed by Roberto Marin, married to ~~Maricela~~ Sofia Sanchez ~~Marin~~ and Fortunato Perez, A Single Man married to Maricela Marin to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973 and recorded in Liber Page(s) State of IL COOK County Records. described hereinafter as follows:

LOTS 1 AND 2 IN BLOCK 118 IN MELROSE, A SUBDIVISION OF PARTS OF SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-184-106

P.N.T.N.

P.I.N.: 15-03-328-001
ITEM # 15-03-328-001
WARD #
ALSO KNOWN AS: 1119 N. 21st Ave., Melrose Park, IL 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF IL
COUNTY OF COOK

April 27, 2001

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County,

My Commission Expires

Priscilla B. [Signature]
Cook 04/02/05

By: Rick J. Palandri

Its: President

By:

Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Office of Cook County Clerk's Office

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