### 2001-06-06 10:22:24 25.00 Cook County Recorder Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY 21048400° THE GRANTOR(S), KYUNG KUK PANG and SUNG YUN PANG, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONV SY(S) and Warrant(s) to RAJNIKANT MACWAN, sole, AND SUSHICA R. MACWAN @ HUSBAND AND WIFE (GRANTEE'S ADDRESS) 2757 West Glenlake, Chicago, Illinois 60659 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: n/k/a Sung Yun Yoo SEE ATTACHED SUBJECT TO: general taxes for the year 2000 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) hereby releasing and waiving all rights under and by virtue of the Home tead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 13-01-217-052-0000 and 13-01-217-046 Address(es) of Real Estate: 2701 North Granville, Chicago, Illinois 60659 Dated this 25th day of اهمع

**BOX 333-CTI** 

# STATE OF ILLINOIS, COUNFY OF COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT KYUNG KUK PANG and SUNG YUN PANG, husband and wife, n/k/a Sung Yun Yoo personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $_{25}$ day of

> "OFFICIAL SEAL JAY CHIE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/1/2004

Prepared By:

Jay Chie

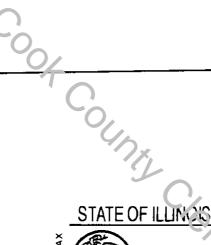
4001 W. Devon, Suite 310 Chicago, Illinois 60646

10484626

(Notary Public)

Mail To: Tushar Chotalia 6355 N. Claremont Ave., Suite 201 Chicago, Illinois 60659

Name & Address of Taxpayer: RAJNIKANT MACWAN 2701 North Granville Chicago, Illinois 60659





JUN.-4.01

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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0017100

FF 102808

#### COOK COUNTY ESTATE TRANSACTION TAX



JUN.-4.01

REVERUE STAMP

### REAL ESTATE 0000000410 TRANSFER TAX

0008550

FP 102802

CITY OF CHICAGO



JUN.-4.01

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000004552 TRANSFER TAX

0128250

FP 102805

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION fór

2701 N. Granville, Chicago, Illinois 60659 PARCEL 1: THE EAST 31 FEET AND 1 INCH OF LOTS 1 AND 2 IN BLOCK 1 IN T. J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 2 IN BLOCK 1 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID LOT 2 AT A POINT 6 FEET 8 1/4 INCHES NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 10 FEET 3 INCHES; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE RAST 104 1/2 FEET OF SAID LOT 2, WHICH IS 12 1/2 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE A DISTANCE OF 9 1/2 FEET; THENC: VESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING

PARCEL 3: EASEMENT CREATED BY WARRANTY DEED DATED NOVEMBER 3, 1952 AND RECORDED NOVEMBER 10, 1952 AS DOCUMENT 15481406 FROM MORRIS L. EPSTEIN AND MAE EPSTEIN, HIS WIFE TO BORIS WILLMAN AND PEARL MILLMAN, HIS WIFE, AS JOINT TENANTS FOR THE USE AND BENEFIT OF THE OWNERS AND OCCUPANTS FROM TIME TO TIME OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER THE SOUTH 3 FEET OF LOT 2 AFORESAID (EXCEPT THE EAST 31 FEET 1 INCH OF LOT 2) (AN) (EXCEPT THAT PART LYING WEST OF THE EAST 104 1/2 FRET OF SAID LOT) AND FOR AL EASEMENT FOR INGRESS AND EGRESS AND FOR THE PURPOSE OF STORING GARBAGE CONTAINDER! OVER AND UPON THAT PART OF LOT 2 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNIN; AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID O' 2 A DISTANCE OF 6 PEET 8 1/4 INCHES; THENCE EASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF THE EAST 104 1/2 FEET OF SAID LOT 2; 3 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 104 1/2 F211 OF SAID LOT 2; A DISTANCE OF 3 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE WEST TO THE POINT OF BEGINNING, ALL IN 75 O10484626