



0010485471

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

0010485471

2691/0115 52 001 Page 1 of 4
2001-06-06 14:15:04
Cook County Recorder 27.50

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126,
(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **September 22, 2000**

BRIAN M BLASZYNSKI
CAROL E BLASZYNSKI

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

upon the following described

7852671
e471

Parcel ID #: **03-25-211-017**

Property Address: **1433 N PARK DRIVE, MOUNT PROSPECT, IL 60056**

such Mortgage having been given to secure payment of **One Hundred Fifty-Six Thousand and No/100** -----
----- (\$ **156,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **00758170**) of the **9-28-00** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 26, 2000

MORTGAGE LENDERS NETWORK USA, INC.

Witness PAULA SMITH

Witness LESLEY JESSEN

Witness JULIE SABON VAN DYKE
FUNDER

Seal:

By: Sondra D. Krumm-Carlson
(Assignor)

(Signature)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF : Illinois
COUNTY OF: Dupage

ss. Oak Brook

DATE: September 26, 2000
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary Kay Roule
NOTARY PUBLIC

OFFICIAL SEAL
MARY KAY ROULE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 3, 2001

Property of Clerk's Office

UNOFFICIAL COPY

3852671
BLASZYNSKI
4471
BRIAN M

Property of Cook County Clerk's Office

4828424

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legal description, SCHEDULE A

Lot Forty (40) in Woodview Manor Unit No. One (1), being a Subdivision in the North half of the North East quarter of Section Twenty Five (25), Township Forty Two (42) North, Range Eleven (11), East of the Third Principal Meridian, according to the plat thereof recorded June 16, 1960, as Document 1788779, in Cook County, Illinois.

Pin # 03-25-211-017

Property of Cook County Clerk's Office