UNOFFICIAL COPY

0010485423

2691/0067 52 001 Page 1 of 2001-06-06 10:13:50

Cook County Recorder

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449 , MT. LAUREL , MT. LAURET NJ 08054 SECURITY #. NC-2000-0008N ID: 39-125051-71

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0012554499 NAME: Derbin STATE OF: IL

COUNTY OF: COOK

Record this 2nd

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES LERIBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF NEW YORK, AS IT. STEE UNDER THE POOLING AND

SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2000
MORTGAGE PASS-THROUGH CERTIFICATES SERIES CD - 2000 -08

101 BARCLAY STREET, 12E NEW YORK, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGA E DATED: 09/01/2000 EXECUTE

EXECUTED BY: Kelly S Derbin
DAVID A DEAN

taxide 16-06-225-023-0000

PAGE: 0030

CLERKS FILE OR INSTRUMENT NO: 006957.5 RECORDED DATE: 09-06-2000 BOOK: 5038 PAGE: 0 VOLUME: PAGE: 0 ADDRESS: 909 North Linden Avenue, OAK PAFK, 1L 60302 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUIT/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: .10/09/2000

WITNESSED BY: KEITHEA DENN

PREPARED BY:

TAMMY R. NELSON

BISHO'S GATE RESIDENTIAL MORTGAGE TRUST 1RODNEY SQUARE, 1ST FLOOR

920 KING STREET

WILMINGTON, DE 13801

BY:

RAPHAEL O. YOUN ASSISTANT VICE PRESIDENT CENDANT MORTGAGE CORPORATION,

BY:

ADMIN. AGENT

STACY A. FADLSTICK ASSISTANT SECRETARY CENDANT MORTGAGE CORPORATION,

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ADMIN. AGENT ON 10/09/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,

PERSONALLY APPEARED RAPHAEL O. TYSON AND STACY A. FALLSTICK PERSONALLY KNOWN TO ME OR FROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY

LAST AFORESAID.

NOTARY PUBLIC

TRACY PETERS

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES

07/12/2001

RТ



UNOFFICIAL COPY 59593 CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 HF8370023 LPA

STREET ADDRESS: 909 N LINDEN

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-06-225-023-0000

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LEGAL DESCRIPTION:

LOT 17 IN MAY MANOR, A SUBDIVISION <OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST NCI.
169 O.

COOK COUNTY CLARKS OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6 AS DOCUMENT 7397730