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0010486431

FORM NO. 835

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2001-06-06 11:16:48

Cook County Recorder 23.50



0010486431

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Midwest Trust Services, Inc. as Trustee under Trust #89-04-5755, 1606 N. Harlem Ave., Elmwood Park, IL 60635 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain Mortgage/Assign. of Rents bearing date the 30th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 95767685 & 95767686, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL I: UNIT B-4 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH HALF OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH HALF OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1980 AS DOCUMENT NO. 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 9 AND 10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 25646856 AND AS AMENDED BY AMENDMENT RECORDED JULY 3, 1984, AS DOCUMENT NO. 27157941.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-406-032-1020

Address(es) of premises: 1020 N. Harlem Ave., Unit 4B, River Forest, IL 60305

Witness our hands and seal, this 19th day of April, 2001

MAIL TO: First Suburban National Bank, P.O. BOX #59, Maywood, IL 60153-0459. Glenn W. Proud, Vice President

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153

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RELEASE DEED
By Corporation

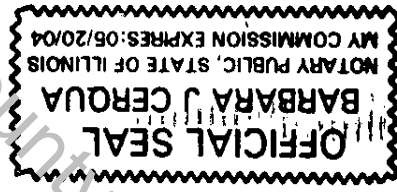
TO

ADDRESS OF PROPERTY:

MAIL TO:

FIRST SUBURBAN NATIONAL BANK
150 S. 5th AVENUE
MAYWOOD, IL 60153

Property of Cook County Clerk's Office



Commission Expires 5/20/04

Barbara J. Cerqua
NOTARY PUBLIC

GIVEN under my hand and seal this 19th day of April, 2001

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to acknowledged that as such Vice President and Secretary, they signed and persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally me to be the Secretary of said corporation, and personally known to me to be the same national banking corporation, and personally known to me to be the Vice President of First Suburban National Bank, a said County, in the State aforesaid, DO HEREBY CERTIFY that Glenn W. Proud personally Barbara J. Cerqua, a notary public in and for

STATE OF Illinois }
COUNTY OF Cook }
SS.