

UNOFFICIAL COPY

Loan #: 7810159658

Prepared By:

0010486671

2701/0065 07 001 Page 1 of 1
2001-06-06 10:27:21
Cook County Recorder 23.00

When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148



C.T.I.C.

7917468
21051898 30/30

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810159658

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2001 executed by HUGO L. MONTERROSO AND MARICARMEN MONTERROSO, HUSBAND AND WIFE
MONTERROSO

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 10486670, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 1 AND 2 (EXCEPT THE EAST 62 1/2 FEET OF SAID LOTS) IN BLOCK 1 IN HARTLEY'S ADDITION TO PENNOCK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-34-219-047-0000

P.I.N.: 13-34-219-047-0000

Commonly known as: 2155 N. KILDARE AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On MAY 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT

By: DANIEL A. CORRADO
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Donna M. Koga
County,



My commission Expires: 01/04/04

ORIGINAL BOX 333-CTI

UNOFFICIAL COPY

10486672

Property of Cook County Clerk's Office

NOTED

104-86672