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2001-06-06 09:58:55

Cook County Recorder 23.50

Recording requested by / Return to:  
Peelle Management Corporation (90762)  
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000549964  
1st LN#: 0401574861 2nd LN#: 1966072238

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation (Assignor)  
FKA Fleet Real Estate Funding Corp.  
whose address is 1333 Main Street, Columbia, SC 29201  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)  
as nominee for Chase Mortgage Company, its successors and assigns,  
G4318 Miller Road, Flint, MI 48507  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/29/00 as Instrument/series/file: 00669687  
Original Mortgagor: MARK LINMAN  
Original Mortgagee: PROVIDENT FUNDING GROUP, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

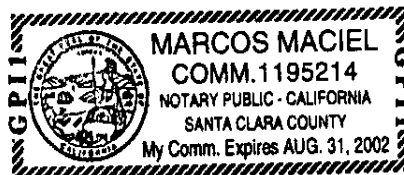
Dated: March 31, 2001  
FLEET MORTGAGE CORP.

By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara  
On 04/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP..

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



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P-2  
5-  
My  
8/1/02

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Property of Cook County Clerk's Office

Loan #: 0401574861 (12-031 IL Cook)

Tax ID #: 14-17-227-012-0000

Date of mortgage: 08/25/00

Property Address: 830 W. Agatite #30-3 Chicago, IL 60640

UNIT 830-3 IN CLARENDON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN A.T. GALTS SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00419452, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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