Recording requested by / Return to NOFFICIAL COPY48701
Peelle Management Corporation (90710)
P.O. Box 1710, Campbell, CA 95009-1710
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2001-06-06 09:33:37

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 377213

1st LN#: 700278133 2nd LN#: 74751710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation FKA Chemical Mortgage Company by certificate of amended articles of incorporation dated March 20, 1998 whose address is 3415 Vision. Dive. Columbus, OH 43219-6009 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 07/08/96 as Instrument/series/file: 96525418
Original Mortgagor--: JASPER OWENS, GRACY A. WILLIAMS
Original Mortgagee: SOURCE ONE MORTGAGE SERVICES CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its boald of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Vice President

R. Ide Attest:

Assistant Secretary

State of California County of Santa Clara

On 05/14/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIE COMM. 1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY Comm. Expires AUG. 31, 2002

FINAL A.11 chase710 90710 2 051401 GNM EXHIB 12-031 IL Cook 55 MIN#: 1000238-0000068497-1 VRU Tel.#: 888/679-MERS

Sort 53782

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Property of Cook County Clerk's Office



Loan #: 700278133 (12-031 IL Cook)

Tax ID #: 15-08-321-039-0000 Date of mortgage: 06/28/96
Property Address: 509 High Ridge Road, Hillside, II 60162
LOT 184 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 185 AND THE NORTH 10 FEET OF LOT 186 IN HILLSIDE GARDENS, A SUBDIVISION OF THAT PART LYING SOUTH OF SOUTH LINE OF CHICAGO, AURORA AND ELGIN RAILROAD OF THE WEST 1/2 OF FRACTIONAL SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ARILLEST 1/4 OF COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.

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P. Jam

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