

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY

0010487346

2710/0015 20 001 Page 1 of 3

2001-06-06 10:25:26

Cook County Recorder 25.50



0010487346

FIRST AMERICAN TITLE order #

*Anna AC9714806  
1082*

THE GRANTOR(S), ROBERT JON KOCH and ELIZABETH ANN JOYCE K/N/A ELIZABETH ANN KOCH, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Vince S. M... (GRANTEE'S ADDRESS) 1301 W. Madison, Chicago, Illinois 60607 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*3 mr*

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF

**SUBJECT TO:** Covenants, conditions and restrictions of record; private, public and utility easements; general taxes for the year 2000 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-422-039-1199, 17-04-422-040-1010  
Address(es) of Real Estate: 111 w. maple, unit #1806 & #491, Chicago, Illinois 60640

Dated this 25th day of May, 2001.

*Robert Jon Koch*  
ROBERT JON KOCH

*Elizabeth Ann Koch*  
ELIZABETH ANN JOYCE K/N/A  
ELIZABETH ANN KOCH

City of Chicago  
Dept. of Revenue  
252262



Real Estate  
Transfer Stamp  
\$1,912.50

06/04/2001 09:14 Batch 03512 25

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ROBERT JON KOCH and ELIZABETH ANN JOYCE K/N/A ELIZABETH ANN KOCH, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of May, 2001.

OFFICIAL SEAL  
NEAL M ROSS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 2, 2005

*Neal M Ross*  
(Notary Public)



Prepared By: Neal M. Ross  
233 E. Erie, Suite 203  
Chicago, Illinois 60611-2926

Mail To:  
Michael Hagerty, esq.  
6321 N. Avondale, #210  
Chicago, IL 60631

Name & Address of Taxpayer:  
Vince Milito  
~~111 W. Maple, Unit #1806~~  
Chicago, Illinois 60610  
P.O. BOX 472  
PARK RIDGE, IL 60068

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
APR 2001  
REVENUE  
155.00  
037907

0 2 1 3 4 9  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP APR - 2-01  
P.A. 10847  
127.50

PARCEL 1:

UNIT 1806 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 491 IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

EXHIBIT "A"