## RELEASE OF MORTGAGE OR PUST DIEFFFICIAL COPY BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a panicular purpose.

2710/0086 20 001 Page 1 of 2
2001-06-06 11:55:25
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE SIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010487417

Above Space For Recorder's Use Only

Ten Summer Kill might

60628

TRUSTAVAS FILED.	
KNOW ALL MEN PY THESE PRESENTS, The	at SHOREBANK 112346-E 2
	16 N
of the County of COOK and State of UsiNOIS for	r and in consideration of the payment of the indebtedness secured
	ancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged	
CLAIM unto DOREENA TOWNER, SINGLE NEVEL	
	4/2
heirs, legal representatives and assigns, all the right, ti	tle, interest, claim or demand whatsoever may have acquired in,
	the 2ND day of JUNE, 19 99, and recorded in the
	State of Illinois, in book of records, on page , as
document No. 99866205 to	the premises therein described as follows, situated in the County
of <u>COOK</u> , State of Illinois, to wit:	
	S SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 4, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN C
LAW TI	TLE
	Carlo and confidence

together with all the appurtenances and privileges thereunto belonging or appertaining with a state of the st

9829 S. FOREST

25-10-124-010

CHICAGO, IL

#4401614181

Address(es) of premises:

Permanent Real Estate Index Number(s): -

## **UNOFFICIAL COPY**

Witness

hand

and seal Notarial, this 9TH day of MAY 2001.

Midlew & Dalke (seal)
ANDREW WALKER, ASSISTANT VICE PRESIDENT
Hay Frey (seai)
GARY FISHLEIGH, SR. VICE PRESIDENT
This instrument was prepa eo by NICOLE D. SIMMONS 7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS
COUNTY OF COOK
I, LONA M. STEVENSON, a rotal y public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASST. VICE President o
The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH , personally
known to me to be the <b>SR. VICE PRESIDENT</b> of said corporauce, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such ASST. VICE President and SR. VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereic, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 9TH day of MAY 2001
LONA M. STEVENSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/08/2003

Commission Expires 08/06/2003

7147840100