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2712/0077 89 001 Page 1 of 5
2001-06-06 15:05:58
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000094981913/811-1673840448/NOC/EVANS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN M. EVANS, UNMARRIED & CHERYL L. PAULEY, UNMARRIE
Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTDF
Prop Addr: 845W ALTGELD ST
CHICAGO IL 60614
Date Recorded: 11/03/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/29/99 Book: 8791
Loan Amount: 229,600 Page: 0082
Document#: 09034573
PIN No.: *

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Recorded Date: 07/12/00 Book: 4602 Page: 0109
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
* 14-29-424-001, 14-29-424-002 MIN# 100012400949819136
SEE ATTACHED LEGAL

Dated: MAY 3, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Attest: Cheryl L. Pauley

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STEVEN M EVANS
CHERYL L EVANS
845 W ATGELD ST #4C
CHICAGO IL 60614

Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

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539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MAY 3, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

Properly Cook County Notary's Office

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STEVEN M EVANS
CHERYL L EVANS
845 W ATGELD ST #4C
CHICAGO IL 60614

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS 9518890

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PARCEL 1: UNIT C-4 IN LINCOLN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PARTS OF LOTS 1 AND 2 IN QUNNNY'S SUBDIVISION OF LOTS 11, 12 AND 13 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98633672, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98633672

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