

UNOFFICIAL COPY



ACCT: 68951000257899
K. KHANDKER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE
PRESENTS,
That the undersigned
Bank of America, N.A.,
of the City of Dallas
State of Texas

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain
Mortgage executed by WILLIAM ECONOMOUS & JOHN P MISKA

Document # 00403119
INSTRUMENT

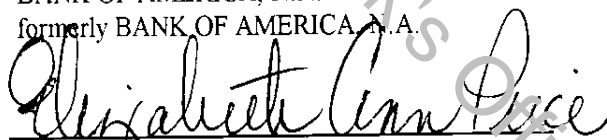
dated the 3RD day of MAY, 2001 A.D. and Recorded in the office of the recorder, county of COOK in the State of Illinois in Book/Cabinet of Mortgages, Page/Drawer, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, to a description whereof reference may be had to said document or said record thereof.

SEE EXHIBIT 'A'.
1230 N STATE PKWY 8B, CHICAGO, IL 60610-0000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand this 26TH day of APRIL 2001, A.D.

BANK OF AMERICA, N.A.
formerly BANK OF AMERICA, N.A.


ELIZABETH ANN PRICE, VICE PRESIDENT

5-1
0-3
M/8/24

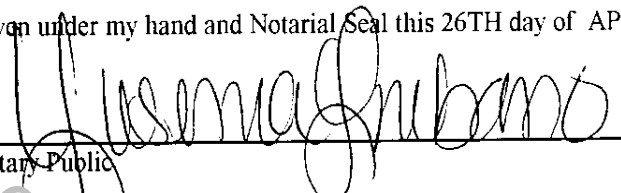
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STATE OF TEXAS

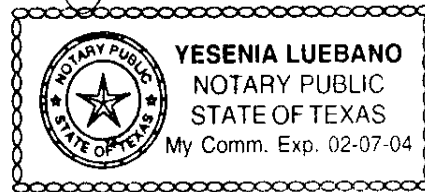
CITY OF DALLAS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Elizabeth Ann Price, personally known to me to be the same person whose name Elizabeth Ann Price, subscribed to the foregoing instrument as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 26TH day of APRIL, 2001.



Notary Public



RELEASE OF MORTGAGE

Prepared by:

Return this document to:

BANK OF AMERICA, N.A.
TX1-945-07-01
P.O. Box 831400
DALLAS, TX 75283-1400

Property of Cook County Clerk's Office

Grantor Name(s) WILLIAM ECONOMOUS JOHN P Miska 0010487802 Page 3 of 3

Document Date 05/03/00

Amount Financed \$ 100,000.00

UNIT NUMBER 8B IN STATE TOWNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ID # 17-04-224-049-1012

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