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2001-06-06 11:38:45
Cook County Recorder 23.50



STEWART TITLE OF ILLINOIS
2 NORTH LA Salle STREET, SUITE 1920
CHICAGO, IL 60602

MARQUIS TITLE TM 21164/2068

#3136



Release of Mortgage

7491235444 PREPARED BY: KEALY ANDERSEN 450 REGENCY PKWY OMAHA NE 68114 402-827-2583

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to Americ Bank, successor in interest to Midland Saving Bank hereinafter referred to as "Lender," hereby releases the mortgage made by MARIAN PRAWICA AND ELIZBIETA PRAWICA hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

SEE ATTACHED

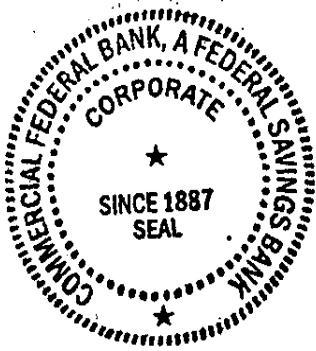
which mortgage is recorded in DOC. NO. 94498137 of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this 2ND day of MAY, 2001

Commercial Federal Bank
Lender

By

Glen Johnson
Vice President
GLEN JOHNSON

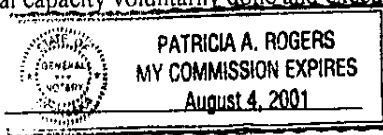


10071 Frontage Rd
Skokie, Illinois

State of Nebraska)
) | SS
County of Douglas)

On this 2ND day of MAY, 2001, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Patricia A. Rogers
Notary Public

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LEGAL DESCRIPTION:

PARCEL 1: LOT 3 (EXCEPT THE NORTH 2.42 FEET THEREOF) AND THE NORTH 2.61 FEET OF LOT 4, ALSO THAT PART OF LOT A LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.42 FEET OF LOT 3 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.61 FEET OF LOT 4 (TALES AS A TRACT), (EXCEPTING FROM AFOREMENTED PROPERTY LINE EAST 147.33 FEET THEREOF OF) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST ¼ SECTION 9, TOWNSHIP 41 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AND DEFINED

PIN # 10-09-200-040

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414