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2703/0176 93 001 Page 1 of 2
2001-06-06 13:24:11
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MARK L HINE
LORNA B HINE
6880 NORTH LORON AVENUE
CHICAGO, IL 60646



Loan No. 354500380

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 6880 NORTH LORON AVENUE, CHICAGO

Permanent Tax No.: 10522130250000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MARK L HINE AND LORNA B HINE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 18, 2000, and recorded in Document No. 00670972, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 10, 2001.

CORPORATE SEAL

Mortgage Electronic Registration System, Inc.

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 1026, Flint, MI 48501-2026

ATTEST:

RYAN CARNES

STATE OF IOWA
County of Black Hawk

On May 10, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-04-18

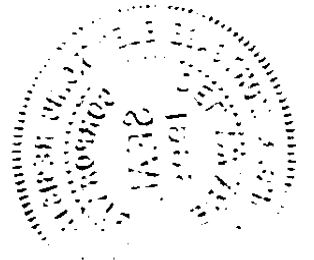


(Notary's Seal)

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LOT 2 IN WILDWOOD PARK FIRST ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 54 AND 55, IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#10-32-213-025

PRMTGASS

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