

UNOFFICIAL COPY

Loan #: 998336698



0010488644

Prepared By:

MAIL TO:

LAKESHORE TITLE AGENCY

1301 E. HIGGINS RD.

ELK GROVE VILLAGE, IL 60007

0105-3271

0010488644

2709/01/01 11:00 Page 1 of 1

2001-06-06 15:05:16

Book Court Recorder 23.50

When Recorded Mail To: Prepared by:

RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998336698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2001 executed by CHERYL ANN MINARD, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 12 (EXCEPT THE EAST 11.39 FEET THEREOF) AND THE EAST 22.78 FEET OF LOT 13 IN BLOCK 3 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-26-302-026

10488644

P.I.N.: 19-26-302-026

Commonly known as: 3780 W 75TH PLACE, CHICAGO, ILLINOIS 60652

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On MAY 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lakeshore Title Agency known to me to be the Attorney-in-Fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOY J. M. LAKESHORE TITLE AGENCY  
Its: ATTORNEY-IN-FACT

Jessica Cooper  
Witness: JESSICA COOPER

Notary Public

Anthony M. Perry

My commission Expires:

OFFICIAL SEAL County COOK  
ANTHONY M. PERRY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-16-2004