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2001-06-07 09:37:36
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



CST 010400

RELEASE

PIN NUMBER: 13-05-400-040-0000

LOAN NUMBER: 0101179620

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY JAVIER FLORES, MARRIED TO MARTHA L ALVARADO

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE JUNE 23, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE IS DOCUMENT NUMBER
00615443 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF
RECORD.

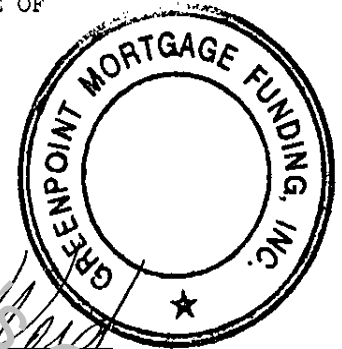
PIF DATE: FEBRUARY 15, 2001

PROPERTY ADDRESS:
5974 MANTON AVE.
CHICAGO IL 60645

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

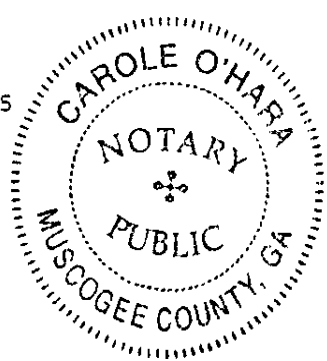


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND
SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 16, 2001

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



*20
M
W*

AFTER RECORDING RETURN TO:
CITY SUBURBAN TITLE
1000 SKOKIE BLVD, #120
WILMETTE, IL 60091

MAIL TO

PREPARED BY: Beverly Johnson
DS120/BAJ-552

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Commitment No. 010400

EXHIBIT "A"

The Northwestern 4 feet of lot 9, and all of Lot 10 and the Southeasterly 2 feet of lot 11 in Block 2 in Wickersham's Elston Avenue Subdivision in fractional Southeast 1/4 of the fractional Section 5, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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