

UNOFFICIAL COPY

0010489334

AMIC LOAN NO.: 0001023218

5832/0016 09 006 Page 1 of 3  
2001-06-07 09:30:06  
Cook County Recorder 25.50



CITY SUBURBAN TITLE  
SERVICES COMPANY  
1000 SKOKIE BLVD  
WILMETTE, IL 60091

← MAIL TO

CST 010921

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT STANDARD FEDERAL BANK

A FEDERAL SAVINGS BANK EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY

JESUS PEREZ, A MARRIED MAN, BRIJIDO PEREZ, AN UNMARRIED MAND AND RUBICELIA MORENO, AN UNMARRIED WOMAN TO

STANDARD FEDERAL BANK

BEARING DATE OF APRIL 29, 1998 RECORDED IN BOOK , PAGE , ON MAY 28, 1998 DOCUMENT 98443210 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 140,290.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:  
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 23, 2001

STANDARD FEDERAL BANK

BY:   
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Angela Carr  
SM039



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

UNOFFICIAL COPY

WILMETTE, IL 60091  
1600 SKOKIE BLVD  
SERVICES COMPANY  
CITY SHIPBOARD BLDG

Property of Cook County Clerk's Office

RECEIVED  
JAN 10 2008  
CLERK OF COURT  
JAN 10 2008

LEGAL: ~~LOT 4 IN HIELD'S RESUBDIVISION OF LOTS 26 TO 40 IN~~ **UNOFFICIAL COPY**  
FALCONER'S SUBDIVISION OF BLOCK 1 OF FALCONER'S SECOND  
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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0010489334 Page 3 of 3

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:


AMIC LOAN NO: 0001023218

STATE OF FLORIDA  
COUNTY OF DUVAL

4825 W WELLINGTON  
CHICAGO IL 60641  
TAX ID NO. 13282190100000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 23, 2001

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM039



Clerk's Office

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