

0010489794

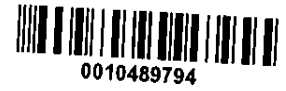
UNOFFICIAL COPY

27 05/03/00 51 001 Page 1 of 2  
2001-06-07 13:43:32  
Cook County Recorder 23.50

ANDREW P. MAGGIO JR. & ASSOC.  
ATTORNEY AT LAW  
7824 W. BELMONT AVE.  
CHICAGO, IL 60634

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973  
AND WHEN RECORDED MAIL TO  
NAME First National Mortgage Corporation  
ADDRESS 1 S. 443 Summit Ave., Suite 301  
CITY & STATE Oakbrook Terrace, IL 60181-3973  
Loan # 114034



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.  
101 N. E. 2nd Street Ocala, FL 34470-6642  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated April 11th, 2001 executed by Tyrone Shanklin, A Single Man and Venessa Jackson, A Single Woman  
to First National Mortgage Corporation  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973  
and recorded in Liber Page(s) County Records.  
State of IL COOK described hereinafter as follows:

LOT 12 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1 TO 4  
IN THE SUBDIVISION BY L. C. P. FREER (AS RECEIVER) OF THE WEST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

0010489793

P.I.N.: 16-22-202-012-0000  
ITEM # 16-22-202-012-0000  
WARD #  
ALSO KNOWN AS: 1217 S. Kildare Avenue, Chicago, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

First National Mortgage Corporation

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

April 11, 2001

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be a free act and deed of said corporation.

Notary Public

County,

My Commission Expires

*Procurador  
Cook  
4/28/01*

\_\_\_\_\_  
Rick J. Palandri  
By:  
Its: President

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



ATCF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago IL 60602-3100

AAZJ2D 3/95 DYNATEK