

Prepared By:

UNOFFICIAL COPY

STEPHANIE SABATINO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

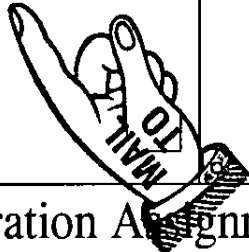
0010489890

2727/0048 25 001 Page 1 of 2
2001-06-07 09:03:33
Cook County Recorder 23.50

10-189890

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810151204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

2 ac

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 10, 2001**
executed by **Cole A. Turgeon AND
Christine A. Turgeon, Husband and Wife**
to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108**
and recorded in Book/Volume No. _____

10-189889

_____, page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **4440 DuBois Blvd., Brookfield, ILLINOIS 60513**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** *263* **CHICAGO FUNDING, INC.**

COUNTY OF _____

On **MAY 15, 2001** before _____
(Date of Execution)

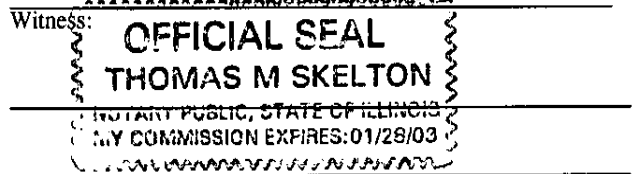
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Signature
By: **STEVEN J. GRAMAKISSA**
Its: **PRESIDENT**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Signature*

By: _____
Its: _____



My Commission Expires **01/28/03** County **Will**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810151204

RIDER - LEGAL DESCRIPTION

LOTS 32 AND 33 IN BLOCK 13 IN WEST GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-03-309-050

Property of Cook County Clerk's Office

0010489890