

PREPARED BY: KAREN J. NEMEC  
CORLEY FINANCIAL CORP.

2726/0084 45 001 Page 1 of 2  
2001-06-07 10:09:29  
Cook County Recorder 23.00

414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
AND WHEN RECORDED MAIL TO:  
CORLEY FINANCIAL CORP.



414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
LOAN NO. 0059408642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA),  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL J. GREEN and LAURA B. GREEN, HUSBAND AND WIFE.

10490173

and dated 05/24/01 to CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. , page(s) , as Document No. described hereinafter as follows:  
COOK County Records, State of ILLINOIS.

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-30-222-145-0000

ALSO KNOWN AS: 2847-C N. WOLCOTT AVENUE, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORP.

On May 24th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JAMES F. BRADY/GALE L. LUKAT

By: *James F. Brady*  
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

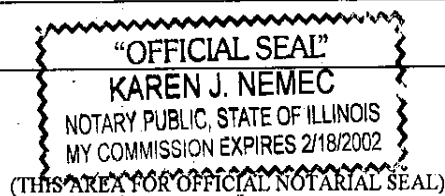
By: *Gale L. Lukat*  
Its: SECRETARY

PRESIDENT/SECRETARY

Witness: *Karen J. NemeC*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *Cook* COUNTY  
My Commission Expires *02-18-02*  
DOC PREP, INC. 10/94



BOX 333-CTI

2 of 2 no abs @ TIC

*J  
CE*

UNOFFICIAL COPY

NOV 10 10 53 AM '08

EX-1000000

Property of Cook County Clerk's Office

*[Handwritten signature]*

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STREET ADDRESS: 2827 NORTH WOLCOTT AVENUE UNIT #C

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-222-145-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 40 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175 INCLUSIVE AND LOTS 222 THROUGH 232 INCLUSIVE IN THE WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJOINING TO SAID LOTS 165 THROUGH 175 AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJOINING TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNERS' S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT 95027318.

10490174

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