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Rock, Fusco, & Garvey, Ltd.

350 North LaSalle Street - Suite 900

Chicago, Illinois 60610

Mail to: Liberty Federal Bank One Grant Square Hinsdale, Illinois 60521 2001-06-07 09:16:01 Cook County Recorder 29.50



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SECURITY AGREEMENT - CHATTEL MORTGAGE

THIS Security Agreement-Chattel Mortgage, effective this 25 M day of May, 2001, by and between THOMAS E. WARNKE and MICHAEL J. MACZKA, herein collectively referred to as "Borrower" having an address at 68 East Cedar Street, Chicago, Illinois 60611 and Liberty Federal Bank, hereinafter referred to as "Lender", having an address at One Grant Square, Hinsdale, Illinois 60521;

WITNES SETH:

WHEREAS, Borrower has executed and delivered to Lender, a certain mortgage of even date herewith in the amount of \$750,000.00 (hereinafter referred to as "Real Estate Mortgage"), recorded in the Recorder's Office of Cook County, Illinois, pertaining to the premises described on Exhibit "A" which Real Estate Mortgage was given to secure the payment of the Borrower' reformance of all terms and conditions of that certain Promissory Note ("Note") bearing even date herewith executed by Borrower, in the amount of \$750,000.00 dated of even date herewith payable to the order of Lender, and delivered, in and by said parties to the Lender promising to pay the aggregate principal sum of \$750,000.00 and interest, provided in said Note, all said principal and interest being made payable at such place as the holders of said Note, from time to time in writing appoint, and in the absence of such appointment, at the office of Liberty Federal Bank, One Grant Square, Hinsdale, Illinois 60521.

NOW, THEREFORE, the Borrower to secure the payment of said principal sum of money evidenced by the Note and interest thereon in accordance with the terms, provisions and limitations of said Note, as well as full performance of all terms and dates set forth in the Loan Agreement, and the Real Estate Mortgage and the performance of the covenants and agreements herein contained by the Borrower to be performed and also in the consideration of the sum of Ten Dollars (\$10.00) in hand paid, the receipt of which is hereby acknowledged, does by these presents grant a security

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interest in, and sell, convey, confirm, mortgage and set over unto the Lender and its successors and assigns, all the furniture, furnishings, fixtures, equipment of every description, and all replacements thereof and substitutions therefore, and the proceeds thereof now or hereafter located in the premises hereinabove described, (excepting from the foregoing however, any furniture, fixtures, business equipment or articles of personal property belonging to any present or future tenant or lessee of the said premises), all of such property hereinafter called the "Collateral".

TO MAYE AND TO HOLD all and singular collateral unto the Lender, its successors and assigns to its and their sole use forever for the uses and purposes herein set forth.

It is hereby understood and agreed as follows:

- 1. Borrower shall pay, or cause to be paid to Lender installments of principal and interest due and owing to Lender and evidenced by the Note payable to the order of Lender and shall perform all of the terms, covenants, conditions and agreements set forth in the Real Estate Mortgage more particularly described hereinabove.
- 2. In the event that Rorrower shall fail to pay the principal and interest due on the Note or perform the terms, covenants, conditions and agreements set forth in the Loan Agreement and the Real Estate Mortgage within the time specified therein, Lender shall have the right to exercise each and all of the remedies set forth in said documents and in addition thereto, Lender shall be entitled to any and all remedies available under the Uniform Commercial Code in force in the State of Illinois as of the date of this Agreement.
- 3. Any Notice of default or other notice required to be given or which the Lender may desire to give the Borrower hereunder may be given by the Lender to the Borrower in person or by United States Registered or Certified Mail addressed to the Borrower at such address which shall have been designated in writing by said Borrower to said Lender as a place for the giving of notice, or, in the absence of such designation, then at the premises.
- 4. The terms used to designate any of the parties herein shall be deemed to include their respective successors and assigns, and the term "Lender" shall also include any lawful owner, holder or pledge of the indebtedness secured hereby.
- 5. Borrower will join with Lender in executing one or more Financing Statements pursuant to the Uniform Commercial Code in form satisfactory to Lender and will pay the cost of filing the same or filing or recording this Security Agreement Chattel

Mortgage in all public offices and of all searches of records, wherever filing or recording or searching of records is deemed by Secured Party to be necessary or desirable.

IN WITNESS WHEREOF, the Borrower has executed this Security Agreement effective as of the date and year first above written.

BORROWER:

Wambe THOMAS E. WARNKE

MICHAEL K

Dr. Cook County Clark's Office

STATE OF ILLINOIS)) SS.
COUNTY OF COOK)
I, and for said County in the State aforesaid, DO HEREBY CERTIFY that
THOMAS E. WARNKE, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such
person appeared before me this day in person and he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 2544 day of May, 2001.
M.2
Notary Public
My Commission Expires: "OFFICIAL SEAL" JOHN P. QUALL JOHN P. QUALL
STATE OF ILLINOIS)
COUNTY OF COOK)
I, John P. Quall a Notary Public in
and for said County in the State aforesaid, DC MFREBY CERTIFY that MICHAEL MACZKA, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such
person appeared before me this day in person and he signed and
for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 25-4 day of May 2001.
GIVEN under my hand and notarial seal this one day of May D. 2001.
Motary Public
Motary Public
My Commission Expires:
12/04/03 "OFFICIAL SEAL"
POSITOR JOHN P. QUALL

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST 19 FEET 11-3/8 INCHES OF LOT 2 IN THE SUBDIVISION BY WISCHEMEYER AND HEALY OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN THE ASSESSORS DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF FIRST NAMED SUBDIVISION RECORDED IN BOOK 45 OF MAPS, PAGE 7, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-03-201-054-0000

COMMONLY KNOWN AS: 68 EAST CEDAR STREET, CHICAGO, ILLINOIS 60611

This document prepared by:

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OF COOK COUNTY CRAFTS OFFICE Christopher M. Novy ROCK, FUSCO & GARVEY, LTD. 350 NORTH LASALLE STREET - SUITE 900 CHICAGO, ILLINOIS 60610 (312) 464-3500