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2729/0137 52 001 Page 1 of 2 2001-06-07 14:40:44

Cook County Recorder

23,50

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECORVEYANCE SERVICE
P O BOX 13309

Mailcode #M05210

Pacramento, CA 95812-3309

moan #: 0006655861

Curtomer #: 743

RLS #: 466642

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain — mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE A GUTIERREZ, AND SONYA P GUTIERREZ, MARRIED TO EACH OTHER

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWATE

Mortgage Dated: JULY 17, 2000 Recorded on: JULY 27, 2000

as Instrument No. 00565946 in Book No. --- at Page No.

Property Address: 2916 N LUNA CHICAGO IL 60641-

County of COOK, State of ILLINOIS

PIN# 13-28-116-036

Legal Description: LOT 4 IN BLOCK 2 IN J.E.WHITE'S FIRST DIVERSEY PARK ADDITION, BEING A SUBDIVISIONOF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 0 3 2001.



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Loan#: 0006655861

RLS#: 466642

Page 2

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST Beneficiary: UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **FOURTY CORPORATION** 

240111 0012	
By:	
Juanita Jennette, Assistant Vice President	
	ر المنظم
State of <u>CALIFORNIA</u>	Profession (1997)
County of SACRALENTO SS	•
on MAY 0 3 2001 , before me, Ma	rinda L. Hall , personally appeared ent personally known to me (or proved to
Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	
is/are subscribed to the within instrument and acknowledged to me that	
he/she/they executed the same in his/her/their authorized capacity(ies) and that	
he/she/they executed the same in his/he	
by his/her/their signature(s) on the in	istrument the person (b) of the
upon behalf of which the person(s) acted, executed the instrument.	
Witness my hand and official seal.  (Notary Name): Marinda L. Hall	MARINDA L. HALL COMMISSION #1286535 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY M. COMM. EXPIRES DEC 7. 2004
PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309  Mailcode #M05210  Sacramento, CA 95813-3309  Jane Quick	

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Atoponia Of Coots Outras Clerk's Office