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2001-06-07 10:16:37  
Cook County Recorder 29.50



Property Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 39540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000097137225/001-573276773 /TLD/GADSON

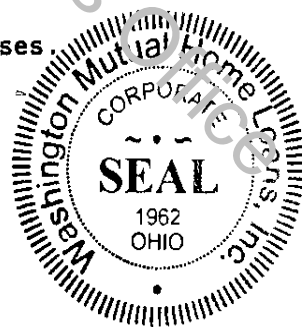
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TREVOR DADSON AND ANDREA GADSON, H/W  
Mortgagee: THE MIDWEST FINANCIAL GROUP, INC.  
Prop Addr: 406 S CARLYLE PLACE  
ARLINGTON HEIGHTS IL 60004  
Date Recorded: 01/02/01  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 12/22/00 Book:  
Loan Amount: 172,000 Page:  
Document#: 10001970  
PIN No.: 03-33-109-003

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 02/02/01 Book: 10093238 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: APRIL 11, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
Assistant Vice President

Attest: Catherine Johnson

3/24/01  
SR

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TREVER GADSON  
ANDREA GADSON  
406 SOUTH CARLYLE PLACE  
ARLINGTON HEIGHTS IL 60004

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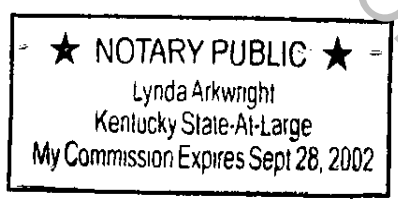
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss 539 SOUTH 4TH AVENUE  
On this APRIL 11, 2001, before me, the undersigned, a Notary Public in said  
State, personally appeared Patrick Dalton and LOUISVILLE, KY 40232-9953  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Assistant Vice President and  
respectively, on behalf of  
WASHINGTON MUTUAL HOME LOANS, INC.  
and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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TREVER GADSON  
ANDREA GADSON  
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LOT 331 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY MERRY CO.'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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