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2708/002 37 001 Page 1 of 5
2001-06-07 10:36:27

Cook County Recorder 29.50



Proprietary
Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000094977948/001-127082751 /NOC/LEE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NAKIA C. LEE, SINGLE PERSON
Mortgagee: HERITAGE COMMUNITY BANK
Prop Addr: 1307 S WABASH-UNIT301
CHICAGO IL 60605
Date Recorded: 04/04/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/23/00 Book: 2469
Loan Amount: 146,600 Page: 0011
Document#: 00234477
PIN No.: 17-22-104-028*

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 04/04/00 Book: 2469 Page: 0012
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
* VOL 512
SEE ATTACHED LEGAL

Dated: MAY 4, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By:
Patrick Dalton
Assistant Vice President

Attest:

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P 5
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NAKIA C LEE
1307 SOUTH WABASH-UNIT301
CHICAGO IL 60605

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MAY 4, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

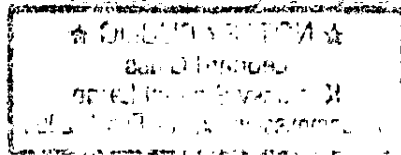
PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Leonard Glass
Kentucky State-at Large
My commission expires Feb 1, 2005

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1307 SOUTH WABASH-UNIT301
CHICAGO IL 60605

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09-49-77948

RIDER - LEGAL DESCRIPTION

UNIT 301 AND PARKING SPACE 17 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " B " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED March 20, 2000 AS DOCUMENT 00196242, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, all rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

17-22-104-028
VOLUME 512

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