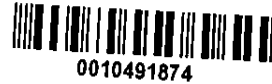


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0010491874
2738/8858 31 00: Page 1 of 5
2001-06-07 10:40:01
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096910413/110-1674565925/KAM/CARPENTE


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BOBBY F CARPENTER & LOUISE CARPENTER
Mortgagee: MSA
Prop Addr: 13626 OLD POST ROAD
ORLAND PARK IL 60462
Date Recorded: 11/28/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/19/00 Book:
Loan Amount: 61,000 Page:
Document#: 00930775
PIN No.: 2706104016

Previously Assigned: NORTH AMERICAN MORTGAGE COMPANY
Recorded Date: 12/31/00 Book: 00977491 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: MAY 1, 2001
NORTH AMERICAN MORTGAGE COMPANY

By: 
Patrick D. Dalton
Vice President


Attest:

UNOFFICIAL COPY

~~0010491873~~

0010491874

BOBBY F CARPENTER
LOUISE CARPENTER
13626 OLD POST ROAD
ORLAND PARK

IL 60467

Property of Cook County Clerk's Office

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0010491874

0010491874

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096910413/116-1674565925/KAM/CARPENTE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

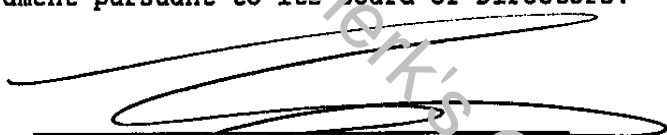
STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953
On this MAY 1, 2001, before me, the undersigned, a Notary Public in said
State, personally appeared Patrick D. Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Vice President and
respectively, on behalf of

NORTH AMERICAN MORTGAGE COMPANY
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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0010491874

BOBBY F CARPENTER
LOUISE CARPENTER
13626 OLD POST ROAD
ORLAND PARK

IL 60467

Property of Cook County Clerk's Office



ORIGINAL

DAVID D. ORR 96910413, Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

No. 4220

April 17, 2001 X19

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

27 - 06 - 104 - 016

BEARS THE FOLLOWING LEGAL DESCRIPTION

Lot 50 in Orland Trails Subdivision in Section 6, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Blank lines for additional description or notes.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

[Signature]

Supervisor of Maps and Plats.

UNOFFICIAL COPY

Property of Cook County Clerk's Office