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0010491875

2/13/03 37 001 Page 1 of 5  
2001-06-07 10:41:00  
Cook County Recorder 29.50



Proprietary  
Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000096938105/001-0600322377/KAM/ZADLO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WALTER ZADLO  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Prop Addr: 1225W MADISON #F  
CHICAGO IL 60607  
Date Recorded: 07/24/00  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 07/11/00 Book:  
Loan Amount: 332,500 Page:  
Document#: 00554261  
PIN No.: 1717105008

Previously Assigned: \_\_\_\_\_  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: APRIL 25, 2001

Bank one, NA.

By: [Signature]

Attest: [Signature]

5/15/03  
R/S  
mcp  
CA

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CHICAGO

IL 60607

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF ILLINOIS

COUNTY OF COOK } ss

On this May 1, 2001 before me, the undersigned, a Notary Public in said State, personally appeared Steven M. Wagner and Chris Holly personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as First Vice President and Vice President respectively, on behalf of

**Bank One, National Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Lisa A. Nix*  
 Notary Public

PREPARED BY:  
 PATTY BARNES  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531



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1L

UNITED GENERAL TITLE INSURANCE COMPANY

Commitment Number: ES12847F

SCHEDULE A

WM 96938105

1. Commitment Date: June 11, 2000

2. Policy (or Policies) to be issued:

	Amount
(a) Owner's Policy (ALTA Own. Policy (10/17/92) )	\$ 329,900.00
Proposed Insured: WALTER ZADLO	
(b) Loan Policy (ALTA Loan Policy (10/17/92) )	\$ 313,405.00
Proposed Insured: GREENPOINT MORTGAGE FUNDING INC., its successors and/or assigns as their respective interests may appear.	
(c) ( )	
Proposed Insured:	

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

FOUNDERS BANK A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 5396

4. The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 15.00 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 3; THENCE EAST ALONG THE NORTH LINE OF LOT 3, 3.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG LAST MENTIONED COURSE 18.30 FEET; THENCE SOUTH ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTH AND SOUTH EXTENSIONS THEREOF, 55.80 FEET; THENCE WEST ALONG A LINE BEING 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING AND ITS WESTERLY EXTENSION THEREOF 18.30 FEET; THENCE NORTH ALONG A LINE BEING 3.30 FEET EAST OF AND PARALLEL TO THE WEST LINE OF AFOREMENTIONED LOT 3, 55.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999 AS DOCUMENT 99-959213, AS AMENDED.

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