

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010492062

27 8 0068 51 001 Page 1 of 3
2001-06-07 12:48:53
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7583284 - 457 H01
0096983627 573
POOL #: 547857

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated June 30, 2000, from
SPERLING, ALLAN

to PERL MORTGAGE, INC.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00519160 of Book 3837 Page 0016 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **547 WILLIAMSBURG COURT D2, WHEELING, IL 60090**

Permanent Real Estate Index Number(s): 03-03-100-054-114
Address(es) of Real Estate:

IL-1.RSL PNC01A

Handwritten notes: 4-4, 4-3, 4-5, M-7, JLK

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
January 31, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest: *S. Olson*
S. OLSON
Its: Assistant Secretary

BY: *K. Templeman*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

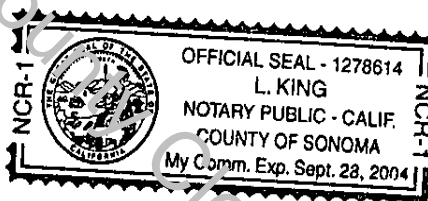
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **January 31, 2001**, before me **L. KING**, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *L. King*



(seal)

IL-1.RSL PNC01A
MIN 100012400969836275 MERS PHONE: 1-888-679-6377

Property of County Clerk's Office

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PIN #03-03-100-054-1168

PARCEL 1: UNIT NO. 1-8-25-R-D-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42ND NORTH, RANGE 1ST, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24759029 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G-1-8-25-R-D-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 24759029 AND AS AMENDED FROM TIME TO TIME.

COOK, IL

Cook County Clerk's Office