

UNOFFICIAL COPY

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2001-06-07 10:09:46

Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION,

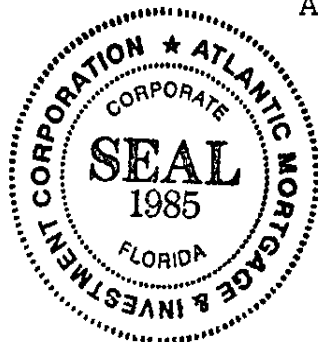
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY IRVING ILMER AND JANET K. SCHENK, HIS WIFE TO WESTERN SAVINGS AND LOAN ASSOCIATION BEARING DATE OF SEPTEMBER 15, 1986 RECORDED IN BOOK , PAGE , ON NOVEMBER 17, 1986 DOCUMENT 86-544931 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 55,600.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 08, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT  
ASST. VICE PRESIDENT



Angela Carr  
SM196

*Handwritten initials and date: 5-21-01*

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:


AMIC LOAN NO: 0000734051

STATE OF FLORIDA  
COUNTY OF DUVAL

600 -C- SOUTH BLVD  
EVANSTON IL 60202-2915  
TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID. TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 08, 2001

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196



Properly Copied Clerk's Office

PARCEL 1:

UNOFFICIAL COPY  
THE SOUTH 20.00 FEET OF THE NORTH 40.00 FEET AS MEASURED ALONG THE WEST LINE THEREOF  
(EXCEPT THE WEST 189.50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 2:

THE EAST 10.0 FEET OF THE WEST 229.50 FEET OF THE SOUTH 20.0 FEET ALL BEING OF LOTS 1 TO 5 INCLUSIVE TAKEN AS A TRACT IN RESUBDIVISION OF BLOCK 9 IN KEENEY AND PINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S SOUTH BOULEVARD TOWNHOUSE DEVELOPMENT AND EXHIBITS "1", "2" AND "3 ATTACHED THERETO DATED JANUARY 26, 1962 AND RECORDED JANUARY 26, 1962 AS DOCUMENT NUMBER 18386359 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1961 AND KNOWN AS TRUST NUMBER 24470 AND AMENDMENT RECORDED MAY 24, 1962 AS DOCUMENT NO. 18484207 AND AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1961 AND KNOWN AS TRUST NUMBER 24470 TO MARY J. KAUFFMAN AND LORETTA L. STEMPINSKI DATED JUNE 25, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT NO. 18528135 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.T.N. 11-19-418-037 VOLUME 59 T.G.

Office of Cook County Clerk's Office

36544931

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