UNOFFICIAL CO1010492022
2001-06-07 10:24:21

FÓR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

0010492022

Cook County Recorder .

25.50

Loan No. 000000001975033995 a

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary-Beth Assadi, A Single Person And Ingrid Assadi, A Married Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2000, and recorded on June 8, 2000, in Document 00417118 in the Recorder's Office of Cook County, on the premises therein described as folic ws, situated in the County of Cook, State of Illinois, to wit:

PIN# 07222100041028

SEE ATTACHED LECAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 144 ALLERTON DRIVE, SCHAUMBURG, IL, 60774-0000

Witness my hand and seal April, 13, 2001.

**CHASE MORTGAGE COMPANY** 

Judith Poindexter Asst. Vice President SEAL OHIO

IL00.DOC

5-1 MY 64 State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 13, 2001

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001975033995

OF COUNTY CLOTH'S OFFICE County of: Cook

Prepared by: Shirley Hudson Chase Manhattan Mortgage Corpo cation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

UNOFFICIAL COPY

County, Illinois:

PARCEL 1: UNIT 70-G1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN OLDE SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 97733151, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 22, TOWN-SHIP 41 NORTH, RANGE 10, 6457 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97733150, AS AMENDED FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, ILLINOIS.

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