**UNOFFICIAL COPY** 

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Cook County Recorder



THIS CERTIFIES that a certain Mortgage executed by Thaddeus P. Baker and Wife, Denise Baker, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as Suburban Federal Savings, a Federal Savings Bank, a corporation of the United States of America, on May 22, 1998 in the amount of \$67,500.00 and recorded as Document No. 98455426 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby

WHEREAS, the said mortgage affects the following described real estate: Lot 29 in Block 1 in Cox Third, being a subdivision of that part of the West 3/207 the North 1/2 of the Southeast 1/4 of Section 31, Township 37 North, Range 15, East of the Third Principal Meridian, lying North East of the Kensington and Eastern Railroad right of way, in Cook County, Illinois.

26-31-114-004-0000

13213 Exchange Ave., Chicago, IL 60633

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be her cunto affixed and attested by its Assistant Secretary this May 18, 2001.

CITIZENS FINANCIAL SERVICES, FSB

Richard A. Co.e. Assistant Vice President

State of Indiana

Attest:

} SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this May 18, 2001, personally appeared Richard A. Cole and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Elaine Segeleon, Notary Public

My Commission Expires: March 15, 2008

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Richard A. Cole, Assistant Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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