

UNOFFICIAL COPY

0010492110

27470116 51 001 Page 1 of 3

2001-06-07 14:59:09

Cook County Recorder 25.50



0010492110

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded, Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038159109

LPS #: 106918

Bin #: 5-21-01B

KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/31/1989 made and executed by DALPHINE STREETS-PEARISON, A MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND, MACK PEARISON ARRON PAYTON JR., DIVORCED AND NEVER SINCE REMARRIED to secure payment of the principal sum of \$58491 Dollars and interest to WESTAMERICA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 02/01/1989 as Instrument #: 3770763 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Orig. 96132805

Legal Description: SEE ATTACHMENT,

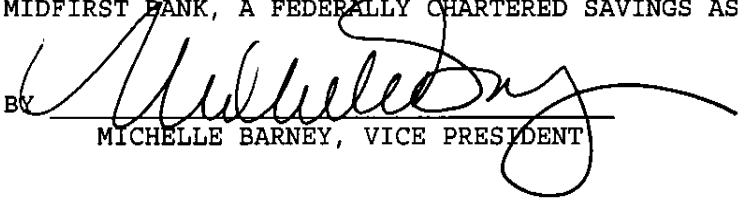
Tax ID No.: 32-03-404-012,

Property Address: 29S WALNUT LN, GLENWOOD, IL 60425.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 23, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
MICHELLE BARNEY, VICE PRESIDENT

*SV
P3
S
MM*

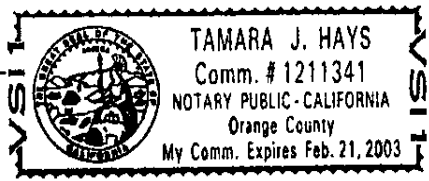
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STATE OF CA
COUNTY OF ORANGE

ON May 23, 2001, before me Tamara J Hays, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Tamara J Hays, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 05/17/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0038159109 LPS#: 106918 Bin #: 5-21-01B

LOT 270 IN FIFTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 24, 1966 AS DOCUMENT NUMBER 2288447, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office