

UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
1401 DOVE ST. SUITE # 560
NEWPORT BEACH, CA 92660

0010492209

2740/0065 07 001 Page 1 of 2
2001-06-07 10:35:52
Cook County Recorder 23.00



This Instrument Prepared By:

7926787
2005 2005 3033

LOAN #: 2601005681

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

existing under the laws of **THE STATE OF CALIFORNIA**

, a corporation organized and

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

(herein "Assignee"),

a certain Mortgage dated **MAY 29, 2001**, made and executed by
DANILO V ILAGAN AND GLORIA B ILAGAN, HIS WIFE, IN JOINT TENANCY

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**
**LOT 4 IN RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN SUNNYSIDE ADDITION SHERIDAN
PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **14-17-121-029-0000**
Property Address: **4400 NORTH DOVER STREET
CHICAGO, IL 60640**

such Mortgage having been given to secure payment of **\$225,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **10492208**, at page (or as No.)
of the **COOK** Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

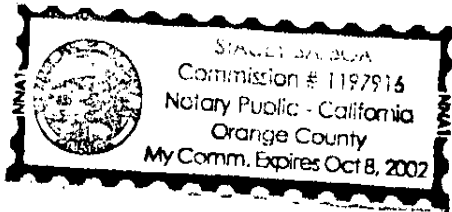
EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: *Janet Honaker*
(Signature)

Attest

By: Janet Honaker it's
VP of Operations

Seal:



Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ *California*
County of *Orange*
The foregoing instrument was acknowledged before me this 5/29/01 by
Janet Honaker
v.p. of operations, of *Express Capital Lending*
on behalf of the said corporation.

[Signature]